



*Quality Learning and Superior Performance for All*

# PURCHASING DEPARTMENT

441 Canton Highway  
Phone: 770-781-6603

Cumming, GA 30040  
Fax: 770-888-0222

May 17, 2023

C2 Electrical Contractors, Inc  
5185 Saddlebred Lane  
Cumming, GA 30028  
Attn: Lori Wilson

Dear Ms. Wilson:

This is to advise you that your company has been awarded a renewal contract from our **RFP# P19-05 Electrical Services**. The effective date of this contract is July 1, 2023 and terminates on June 30, 2024.

This award is per the original terms and conditions of the contract and with your pricing to remain firm for the entire contract period. This award letter is not an official order.

If you have any questions about this award, please contact Trey Tryan at 770-781-6603 or [ttryan@forsyth.k12.ga.us](mailto:ttryan@forsyth.k12.ga.us). We appreciate your interest in the Forsyth County School System and your participation in our bidding process.

Sincerely,

Brad Richardson  
Director of Procurement Services

cc: Matt Wark, Chief Facilities Officer

FORSYTH COUNTY SCHOOL SYSTEM  
Purchasing Department

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**Criteria Six-Cost**

<u>Labor Rates:</u>	<u>Normal Time</u>	<u>Overtime</u>
Licensed Electrician	\$ <u>71.00</u>	\$ <u>71.00</u>
Electrician Helper	\$ <u>35.00</u>	\$ <u>35.00</u>
Other: <u>Lead Technician</u>	\$ <u>60.00</u>	\$ <u>60.00</u>

**Parts and Rental Equipment**

Parts- % Mark-up for Parts 10 %

Rental Equipment- % Mark-up for Rental Equipment 10 %

**Other (List Below if other costs exists)**

Bucket Truck 65.00/hr List - 150.00/day  
Skid Steer 55.00/hr  
Excavator 55.00/hr

\* All as needed \*

**Notes/Clarifications:**

All service requests will be a 2 man crew unless  
otherwise stated. IF additional labor is needed it will  
be requested and utilized only if approved by  
FCS. This is a precaution to avoid overstaffing of jobs.

**Documents Required for Award Consideration:**

- Proposal Form
- Immigration Affidavits
- References
- Insurance Documentation
- Other Documentation requested (Licenses, etc)
- Signed Contract Agreement (Included in the RFP)

